DR-2 Disclosure Summary Page

| Carberry for Supe | ervisor | | Status: | Audited |
|-------------------|-------------------------------|--------------|--------------------|-----------------------|
| Committee Type: | County Candidate - Supervisor | | Statutory Due Date | 10/19/2013 |
| County: | Johnson | | Adjusted Due Date | |
| District: | 52 | | Filed Date | 10/14/2013 8:55:48 PM |
| Committee Code: | 19092 | | Postmark Date | |
| Political Party: | Democratic | | Amendment Date | 2/16/2014 2:53:57 PM |
| Report Date: | 2013 | Candidate Na | me: Carberry, Mike | ÷ |

Treasurer

| Last Name: Hart | | First Name: | Holly | MI: J |
|----------------------------------|-----------|-------------|-------|----------------------------|
| Address: 228 South Summit Street | | C-6 | | |
| City: Iowa City | State: IA | Zip Code: | 52240 | Phone: 319-331-9616 |
| E-Mail: hhart2@mac.com | - | | | |

Chairperson

Statement of Cash On Hand

| Cash on Hand at Start of Period | \$1,770.61 |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$100.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$1,870.61 |
| Schedule B: Expenditure Total | \$3.20 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$1,867.41 |

Additional Assets and Liabilities

| Loans in Place at Start of Period | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule A: Contributions

Sch-A

| Carberry for Supervisor | | |
|-------------------------|-------------------------------------|--|
| Committee Type: | Type: County Candidate - Supervisor | |
| County: | Johnson | |
| District: | 52 | |
| Committee Code: | 19092 | |
| Political Party: | Democratic | |

| Status: | Filed |
|--------------------|-----------------------|
| Statutory Due Date | 10/19/2013 |
| Adjusted Due Date | |
| Filed Date | 10/14/2013 8:55:48 PM |
| Postmark Date | |
| Amendment Date | 2/16/2014 2:53:57 PM |

| | Contribution Committee ID | Name and Address of Contributor | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-----------------|------------------------------|--|------------------------------|------------------------|-------------|
| 10/14/2013 | | Johnson, David 326 N Fourth St West Branch, IA 52358 | None | \$100.00 | |
| paypal donation | | | | | |

| Total Regular Contributions | \$100.00 |
|--------------------------------|----------|
| Total Fundraiser Contributions | \$0.00 |
| Grand Total All Contributions | \$100.00 |

Schedule B: Expenditures

Sch-B

| Carberry for Supervisor | | |
|-------------------------|-------------------------------|--|
| Committee Type: | County Candidate - Supervisor | |
| County: | Johnson | |
| District: | 52 | |
| Committee Code: | 19092 | |
| Political Party: | Democratic | |

| Status: | Filed |
|--------------------|-----------------------|
| Statutory Due Date | 10/19/2013 |
| Adjusted Due Date | |
| Filed Date | 10/14/2013 8:55:48 PM |
| Postmark Date | |
| Amendment Date | 2/16/2014 2:53:57 PM |

| | Expenditure Committee ID | Expenditure Name & Address | Purpose | Expenditure Amount |
|------------------------|-----------------------------------|---|-------------------|-----------------------|
| 10/14/2013 | Check # #71V81621HT 797543F | Paypal PayPal 1840 Embarcadero Rd Palo Alto, CA 94303 | Other Expenditure | \$3.20 |
| paypal transaction fee | | | | |

| Total Amount | \$3.20 |
|--------------|--------|
|--------------|--------|